



Reviewing Paul's Epistle to The Romans

**Week 10-11:
The Scope of Redemption:
Jew and Gentile (Ch. 9 - 11)**

Quarter Outline

Reviewing Paul's Epistle to The Romans

Week 1 – Romans Overview

- The Who, When, Where, & Why
- The Main Purpose and Message
- Paul's Introduction & Prelude (1:1-17, 15:14-33)

Week 2 – Major Terms In Romans

- Law
- Righteousness (Justification)
- Faith
- Flesh

Week 3 – Major Terms In Romans

- Sin
- Grace
- Sanctification
- Israel or Jew

Week 4 & 5 - The Need for Redemption:
Sin (1:18-3:20)

Week 6 & 7 - The Provision of Redemption:
Justification (3:21-5:21)

Week 8 & 9 - The Effect of Redemption:
Sanctification (6:1-8:39)

**Week 10 & 11 - The Scope of Redemption:
Jew and Gentile (9:1-11:36)**

Week 12 & 13 - The Fruit of Redemption:
Service (12:1-15:13)

Week 13 - Conclusion & Love Expressed:
Greetings and Salutation (16:1-27)

The Scope of Redemption: Jew & Gentile (9:1 – 11:36)

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What We Will See in Chapter 9 – 11

- Paul's overwhelming love and heartbreak for his kinsmen (9:1-5)
- God "Selection Principle" at Work - "Children of flesh and children of the promise" (9:6-13)
- God's "Selection Principle" Illustrated - Moses & Pharaoh (9:14-18)
- God's "Selection Principle" Illustrated - Potter & Clay (9:19-29)
- Israel's Rejection of God's Mercy & Loss of Blessing (10:1-21)
- Israel's Responsibility For Their Rejection of God's Mercy (11:1-10)
- Israel's Loss was Gentile's Gain (11:11-32)
- A Hymn of Praise to God for God's Mercy to all! (11:33-26)

The Scope of Redemption: Jew & Gentile (9:1 – 11:36)

Chapter 9:1-5 - Paul's Great Sorrow and Unceasing Grief

- ❑ Does Paul make a sudden subject shift here in his Epistle?
- ❑ Why do you think he tells them “he is not lying”? (v.1)
- ❑ *“People don't care how much you know until they know how much you care”* (10:1, 11:11-14, 1 Cor. 9:19-23)
- ❑ Paul demonstrates the heart of Moses with Children of Israel (Ex.32)
- ❑ Notice Israel's privileges Paul highlights:
 - Adoption as sons
 - Their divine glory
 - The covenants & giving of the Law
 - The temple services
 - The promises
 - Whose are the fathers (Patriarchs)

The Scope of Redemption: Jew & Gentile (9:1 – 11:36)

Ch. 9:6-13 God's Selection Principle at Work

Question #1: Did God's promises fail? Had His Word failed?

- Matt. 5:17, 1 Thess. 2:13
- Not the children of the flesh, but the children of the promise (9:8)
- Rom. 2:28-29

Notice the two families Paul uses to illustrate this point:

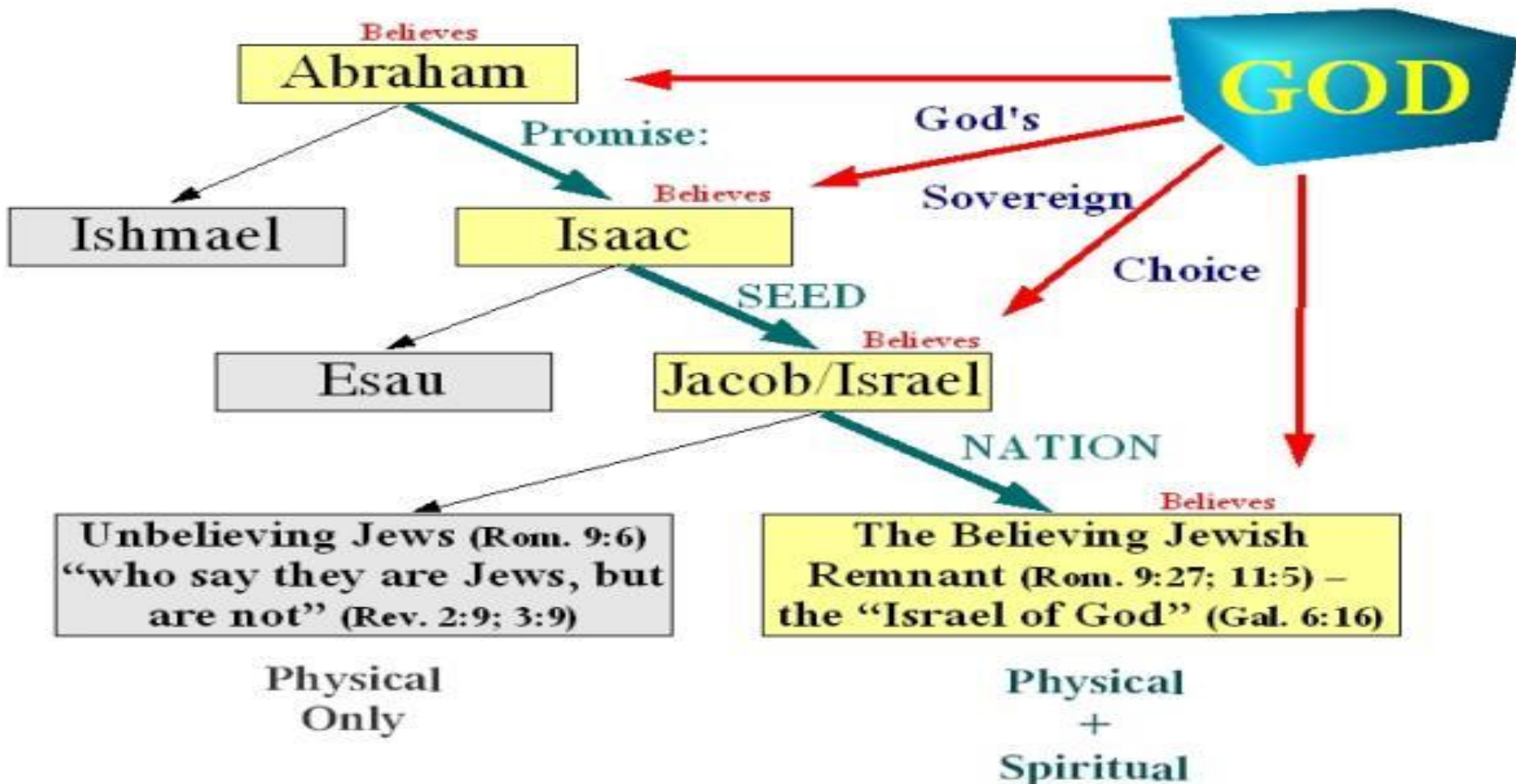
- Abraham's Family (v.9)
- Isaac's Family (v.10-13)
- God's "SELECTION" had nothing to do with their "good or "bad" behavior.
- So, had God's promises failed? No! There has always been an "Israel within an Israel" a "family within a family"

The Scope of Redemption: Jew & Gentile (9:1 – 11:36)

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Children of the Promise (Rom. 9:6-13)

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Ch. 9:14-18 God's "Selection Principle" Illustrated (Moses & Pharaoh)

Question #2: There is no injustice with God, is there?

- Why does Paul use Gen. 33:19 as his proof text here?
- How does v.15-18 answer Paul's question about injustice with God?
- What does it mean that God "hardened Pharaoh's heart"?
- God has perfect knowledge of man's heart and so, the one hardened moves further away from God, and the humble are brought near
- Bible says both:
 - Pharaoh hardened his own heart (Ex. 8:15, 32; 9:34)
 - God hardened Pharaoh's heart (Ex.4:21; 7:3; 9:12; 10:1)

***"Oh, the depth of the riches both of the wisdom and knowledge of God!
How unsearchable are His judgments and unfathomable His ways!"***

The Scope of Redemption: Jew & Gentile (9:1 – 11:36)

Ch. 9:19-29 God's "Selection Principle" Illustrated (Potter & Clay)

Question #3: Why then does He still find fault? Who can resist his Will?

Notice The 3 Ways Paul Addresses The Question:

- 1) The Potter having right over the clay (v.20-21)**
- 2) God reveals mercy even in midst of His wrath (v.22-23)**
- 3) God gave advance warning of Israel's rebellion (v.24-29)**

Question #4: What can we say then?

- 1) Gentiles attained what they did NOT pursue - Righteousness**
- 2) Israel did NOT attain what they pursued – Law of Righteousness**

It wasn't God's "SELECTION", but Israel's "REJECTION"

The Scope of Redemption: Jew & Gentile (9:1 – 11:36)

Ch. 10:1-21 Rejection of God's Mercy & Loss of Blessing

- ❑ The hope of Paul and the zealous ignorance of Israel (10:1-4)
 - Do you think by the way Paul pleads with his fellow countryman, that he was convinced that Israel was sincere in their beliefs?
 - How was Paul able to feel this way and say this about his fellow countryman?
 - Gal. 1:13; Phil. 3:6; Acts 22:3, 26:9f
 - Prov. 19:1-3
- ❑ V.3: “For not knowing about God's righteousness, and seeking to establish their own, they did not subject themselves to the righteousness of God.”
- ❑ When it comes to TRUTH, sincerity is good, but only when it's ROOTED in truth.

The Scope of Redemption: Jew & Gentile (9:1 – 11:36)

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Ch. 10:1-21 Rejection of God's Mercy & Loss of Blessing

- ❑ The offer of God and the needlessness of Israel's loss of (10:5-13)
 - (v.1) What does Paul "heart's desire" indicate about Israel?
 - What is meant in verse 6-7, "*who will ascend into heaven*" and "*descend into the abyss*"? Deut. 30:11-14
 - What is Paul's point when he says, "*that if you confess with your mouth Jesus is Lord, and believe in your heart that God raised Him from the dead, you shall be saved?*" (v.9)

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Ch. 10:1-21 Rejection of God's Mercy & Loss of Blessing

- ❑ The Universal Call of the Gospel and Continued Unbelief (10:13-21)
 - What lesson is taught by Paul when he quotes from Joel 2:32?
 - What four questions does Paul ask to show the chain of events that must occur to make the Gospel available to everyone?
 - “How then shall they call upon Him in whom they have not believed?”
 - “How shall they believe in Him who they have not heard?”
 - “How Shall they hear without a preacher?”
 - “How shall they preach unless they are sent”?
 - What do you think is Paul's primary point in bringing this all up?

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Ch. 11:1-10 Israel's Responsibility For Their Rejection of God's Mercy

